MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, July 28, 2014, at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Merceria Ludgood and Jerry L. Carl, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and Joe W. Ruffer, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Pastor Stephen Shaw of Apostolic Church of God Rapture Preparation Center, Mobile, Alabama.

PRESENT RESOLUTION/PROCLAIM JULY AS BANK ON SOUTH ALABAMA (BOSA) INITIATIVE MONTH

The following is a synopsis of the comments made:

President Hudson presented a resolution to Ashley Mabry, Co-Chairperson, Patsy Herron, Shirley Sessions, Robyn Anderson and Ola Anise, the Bank On South Alabama (BOSA). She said the definition of unbanked was a person with no checking or savings account and the definition of under-banked was a person with an account, but both continue to rely on alternative financial services, like check-cashing services, payday loans, rent-to-own agreements or pawn shops. President Hudson said according to the 2009 Federal Deposit Insurance Corporation (FDIC) National Survey of Unbanked and Under-Banked Households, 12.50 percent of 19,457 households or 37,824 households in the Mobile Metro area were under-banked. She said the average unbanked person spends 5 percent of net income on unnecessary fees and for low-to-medium income workers it amounts to approximately one thousand dollars (\$1,000.00) in fees per year or forty thousand dollars (\$40,000.00) over an average working life. President Hudson said without a safe place to keep their money, unbanked people were more likely to be victims of crime because they often carry large sums of money on their person or keep cash in their homes. She said in the event of an emergency, unbanked families have no safe way to access their money, cash kept in the home may be lost and lack of a bank account impedes a government's ability to get funds to people in the event of a disaster/evacuation. President Hudson said Bank On South Alabama was an anti-poverty and asset-building initiative comprised of financial institutions, community organizations and local governments, to promote mainstream financial products and services for unbanked and under-banked families so they could save for the future, establish credit and access instruments such as loans for a car, small business or home mortgage. She said the Commission proclaims the month of July as Bank On South Alabama Month in Mobile County.

 $\operatorname{Ms.}$ Mabry thanked the Commission and said the Bank On South Alabama (BOSA) Initiative launched July 10, 2014 in Mobile County, Alabama. She said it had gained momentum as an effective plan to reach large numbers of unbanked and under-banked residents and help them enter in the financial mainstream. Ms. Mabry said many of those individuals pay extremely high interest rates and fees by using alternative financial services. She said the Bank On South Alabama (BOSA) introduces those individuals to strategies that would help them re-establish or enter into relationships with financial institutions. Ms. Mabry said for the first time they would begin to save, build a credit history and invest in their future. She said more than eighty (80) cities across the nation including Mobile have developed Bank On Programs. Ms. Mabry said so far thirty-six (36) institutions and community organizations have partnered with the Bank On South Alabama (BOSA). She said it was their hope that together they could support this initiative for residents who are in vital need of banking services and products. Ms. Mabry said together they could collaborate and benefit nearly 71,000 unbanked and under-banked residents, and create substantial economic impact in south Alabama. She thanked all of their partners and Commissioner Ludgood for being a champion in promoting the initiative. President Hudson asked Ms. Mabry how could citizens access the Bank On South Alabama (BOSA) services?

Ms. Mabry said citizens could go online and select a participating institution at $\frac{www.bankonsouthalabama.org}{var}$ or they could call United Way 2-1-1.

(End of synopsis)

The following is a synopsis of the comments made:

Frank W. Childress, property owner of Frank Childress Subdivision, 11041 Straub Road, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E. He said Nancy Isabell, his wife, and he have been living in a twenty-five foot (25') camper similar to the campers the government provided to victims of Hurricane Katrina. Mr. Childress said they have been living in the small camper for three and one-half (3½) years. He said five (5) months ago, Ms. Childress had a bad heart attack and was hospitalized for eight (8) days in an intensive care unit. Mr. Childress said the months following Ms. Childress was hospitalized twice. He said Ms. Childress suffered from a bad heart, Chronic Obstructive Pulmonary Disease (C.O.P.D.), diabetes and blood pressure problems. Mr. Childress said they have purchased a 16'x 80' mobile home and have followed

Mobile County Subdivision Regulations for a proper setup and for installing a County approved septic tank system which was approved by a County Engineer. He said he has worked with a County Engineer, and he has permits for electrical hookup for his mobile home and the power box pole. Mr. Childress said Alabama Power Company has setup a power pole and has run a power line that was ready to be hooked to his power meter pole. He said he has exhausted nearly all of his savings and they did not have complete coverage for the copay of the fourteen (14) medical prescriptions that Ms. Childress has to take twice a day. Mr. Childress said they wanted to move into their mobile home and to grant them permission would help Ms. Childress' medical condition very much. He said his wife and he were retired, and most of their income was from Social Security, which did not go very far. Mr. Childress said his wife and he were only requesting the Commission to consider their situation and to please grant them permission to move into their new mobile

Sheryl Walker, 1223 Dominion Drive West, Mobile, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said she was Mr. Childress' daughter, and her father has been a resident of Mobile County for his entire life. Ms. Walker said she had an active real estate license, and was a mortgage broker. She said Mr. Childress purchased the property legally through a realtor, and the title company processed the paperwork. Ms. Walker said Mr. Childress did not go out under the cover of night with a bag of cash in the dark and shake a man's hand to buy the property. She said Mr. Childress bought the property through all the proper procedures. Ms. Walker said the Commission should grant a variance so Mr. Childress could turn on the electrical service in his mobile home.

Charleston Thompson, a minister and neighbor, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. He said he lived across the street from Mr. Childress and was in favor of Mr. Childress being allowed to turn on the electrical service in his mobile home.

Donna Catron, 11100 Straub Road, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said Mr. Childress had a septic tank for multiple trailers on his property. She said she was against more than one (1) dwelling on Mr. Childress' property. Ms. Catron said the Mobile County Subdivision Regulations only allow for one (1) dwelling per 4.50 acres on a single tract. She recommended the Commission deny Mr. Childress' request for a variance.

Commissioner Carl said the Mobile County Health Department was responsible for the administering of rules and guidelines involving the use of septic tanks. He said they had stringent restrictions on multiple trailers being

hooked up to one (1) septic tank system. Commissioner Carl said Ms. Catron should contact the Mobile County Health Department with her concerns about the septic tank on Mr. Childress' property.

President Hudson asked Ms. Catron if her concern was multiple dwellings on Mr. Childress' property, but if he had only his dwelling, she would have no issue?

Ms. Catron said as long as it was only one (1) dwelling on Mr. Childress' property she would not have any problem with it. She said she opposed Mr. Childress having more than one (1) dwelling on his four (4) acres parcel of land. Ms. Catron said when Mr. Childress purchased the property he knew he could not have more than one (1) dwelling on that parcel of land.

Kara Lankford, 26920 Pollard Road, Apartment #134, Daphne, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said she represented her parents, Mr. and Mrs. Lankford, who were neighbors of Mr. Childress. Ms. Lankford said they opposed the dwelling Mr. Childress has on his parcel of land. She said her parents received a letter from the County that the property Mr. Childress owned did not meet the Mobile County Subdivision Regulations. Ms. Lankford said they opposed a variance being granted to Mr. Childress. She said Mr. Childress knew when he purchased the property not even one (1) residence should be on that parcel of land.

Rose Straub, 11075 Straub Road, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said the Mobile County Subdivision Regulations did not allow a residence on a parcel of land that was less than five (5) acres on a 30 foot right-of-way. Ms. Straub said an employee of Polysurveying of Mobile, Inc. told her they submitted a request to the County for a waiver because Mr. Childress' parcel of land did not meet subdivision regulations. She said the County should abide by their established rules. Ms. Straub said there have been several issues with the 30 foot right-of-way rule, and through alternative routes this rule has been broken. She said an inspector told her husband the right-of-way was maintained by the County and suggested that her husband give Mr. Childress a portion of their property. Ms. Straub said why would she give a portion of her property for someone to put a trailer park on it. She said the right-of-way line ends at her property on the opposite side of the property owned by Mr. Childress. Ms. Straub said the previous owners sold that property because it was less than five (5) acres and they could not build a dwelling on it. She said Mr. Childress purchased the property through a realtor, he followed all the legal channels, and she did not think Mr. Childress would put a trailer park on his property, but she said he has lived in a camper ever since he moved onto the property. Ms. Straub said to allow electrical service was one thing, but all the other things were not abiding by the subdivision regulations. She said Mr. Childress' property was 4.25

acres, and she owned 52 acres that surround all of the neighbors' property. Ms. Straub said initially Mr. Childress said his plan was to renovate the old building on his property and move into it, she said that old building was falling down, it was in shambles, and it was an eyesore. Ms. Straub said the 30 foot right-of-way was a private road and not a road maintained by the County. She said one (1) resident in the community tried to maintain that private road, but Mr. Childress objected. Ms. Straub said there was a trailer park of multiple houses on ten (10) acres at the end of the street and the deed specified only one (1) household per five (5) acres. She said the residences in her community property values were depreciating tremendously.

DeAnne Spann, 11150 Lloyd Lane, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said her husband was the person who has tried to maintain the private roads in their community. Ms. Spann said the maintenance of private roads were a burden on them, the expense of the fuel and the time it takes to do it. She said the community was not a cohesive environment where neighbors pitch in to help maintain private roads. Ms. Spann said she lived on a road parallel to her mother and the private road there was in such bad shape that she had her husband to grade it. She said the last two (2) times her husband graded that road Mr. Childress was upset about it, and he has now put metal stakes on his side of the road. Ms. Spann said Mr. Childress told the neighbors that her husband was trying to knock down his fence, and she said that was not true her husband was a good man and was trying to help the neighbors to keep the private roads passable. Ms. Spann said she opposed the Commission approving a variance for Mr. Childress. She asked the Commission to consider the burden of maintaining the private roads on the residents.

Toni Lankford, 10970 Straub Road, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. She said she lived next door to Mr. Childress, and she opposed the Commission granting him a variance. Ms. Lankford said she felt sympathy for Mr. Childress, but the law was the law. She said the law was designed to protect residents, as well as counties, from urban sprawl and to prevent heavy traffic on private roads. Ms. Lankford said it was admirable that Mr. Childress was caring for his wife, but numerous people were caregivers and they did not ask for special dispensation. She said too many times the law has been overlooked, especially in her community. Ms. Lankford said Mr. Childress knew he could not put a dwelling on the property when he purchased it, and that was okay with him. She said Mr. Childress had said he would live in his camper for the rest of his life. Ms. Lankford said Mr. Childress met Nancy, who was now his wife and moved her into his camper which was not large enough for two (2) people. She said that situation should not change the law that private roads must be fifty (50) feet wide. Ms. Lankford asked what was Mr. Childress' special circumstance for the County to grant him a waiver?

She said her husband was eighty (80) years of age and she was seventy (70) years of age, she said if one (1) of them became sick, should they come before the Commission and ask for special favors? Ms. Lankford said the barn was in good shape when Mr. Childress bought the property, and now it was falling down. She said her concern was after Mr. Childress' electrical service was turned on would he maintain his property. Ms. Lankford said according to the Alabama Department of Environmental Management (ADEM) and the Mobile County Health Department, the septic tank system on Mr. Childress property was a multi-unit. She said a mile away from her community was the Belle Grove Trailer Park, which was an area frequently visited by the Police Department, and she said that scares her. Ms. Lankford asked if Mr. Childress was granted a variance how could the Commission restrict the number of dwellings he hooks up for electrical service when there were no zoning laws in Mobile County? She said she had a brick home and was still working at seventy (70) years of age. Ms. Lankford said she worked very hard to get the things she has. She asked was there any protection for her, was there any sympathy for her? Ms. Lankford said who wants to live next door to a barn falling down and a person who may not maintain his property? Ms. Lankford said Mr. Childress had a deed on Martha Anderson roadway that said he purchased it from her for one dollar (\$1.00) when in fact Ms. Anderson had not signed any deed over to Mr. Childress. She asked if that was legal and if Mr. Childress planned to return that deed to Ms. Anderson after his electrical service was turned on? Ms. Lankford asked did Mr. Childress have a deed on Mr. Bumpers roadway? She said Mr. Childress put stakes on a private road owned by Ms. Anderson and Mr. Bumpers to prevent Ms. Spann's husband from grading it. Ms. Lankford asked did Mr. Childress promise to return the deed to Mr. Bumpers after his electrical service was turned on? She said she looked up the definition for the word "fraud" and it meant, a deception deliberately practiced in order to secure unfair and unlawful gain, it was a deceit, it was a trickery. Ms. Lankford asked if those good-hearted people who gave Mr. Childress a deed to their roadway for one dollar (\$1.00) committed fraud against their mortgage companies? She said if a person mortgaged a certain piece of property for a certain square footage that certain square footage no longer belongs to that person, she asked was that fraud? Ms. Lankford recommended the Commission to vote against Mr. Childress petition for a variance, she said for once and for all it would send a strong message that the Commissioners uphold the Alabama State Constitution.

Michele Bowman, 11141 Lloyd Lane, Grand Bay, Alabama, addressed the Commission on Agenda Item #37/3E, Frank Childress Subdivision. Ms. Bowman said she was against Mr. Childress' petition for a variance and recommended the Commission uphold the Mobile County Subdivision Regulations. She said she had a handicapped child and she would love to accommodate him, but she could not because she did not own five (5) acres.

President Hudson asked the Engineering staff if this same request was presented to the Commission about five (5) years ago? She asked why it does not meet the Mobile County Subdivision Regulations?

Richard Mitchell, Deputy Public Works Director, said the Mobile County Subdivision Regulations did not allow subdivisions on a private dirt road. He said Mr. Childress' request had not previously been on the agenda. Mr. Mitchell said at the time of Mr. Childress' request to the Engineering Department the Commission was not granting waivers for subdivision regulations. He said during the last two (2) years the Commission has approved several waivers for single lot subdivisions such as Mr. Childress.
Mr. Mitchell said Mr. Childress resubmitted his request.

President Hudson asked did the Engineering Department revise the Mobile County Subdivision Regulations concerning issues on five (5) acres or less of property that involved one (1) dwelling?

 $\mbox{\rm Mr.}$ Mitchell said yes and it was still in the Legal Department.

President Hudson said this was in Commissioner Carl's District and she asked him what did he want to do?

Commissioner Carl said he wanted to set the decision aside for a couple of weeks until he has visited the property and spoken to the neighbors.

Mr. Childress said he had a quitclaim deed, and it appeared to be a right-of-way to his neighbor, Martha Anderson's property. He said he spoke with Ms. Anderson, who was in tears because someone told her he was trying to take her property. Mr. Childress said he did not know what the quitclaim deed meant, but he would go with Ms. Anderson to the County Courthouse to make it null and void. He said he did not sign anything nor did he pay any money to take Ms. Anderson's property.

President Hudson said the Commission was not prepared to make a decision on the request for a waiver to the Mobile County Subdivision Regulations today. She said the Commission needed time to gather more information on the matter.

Commissioner Carl told the speakers who spoke on the agenda item that he would contact them.

Commissioner Ludgood said she wanted Commissioner Carl to let her know the number of electrical poles on the property and the size of the septic tank system.

Commissioner Carl said okay.

(End of synopsis)

The following is a synopsis of the comments made:

Jim Flora, Independent Living Center of Mobile, addressed the Commission and said the Americans with Disabilities Act (ADA) is a law that was enacted by the United States Congress in 1990. Mr. Flora said July 26, 2014 marked the $2\bar{4}^{\text{th}}$ anniversary of the Americans with Disabilities Act of 1990 (ADA). He said celebrations occurred across the country. Mr. Flora said the Americans with Disabilities Act (ADA) provided guidelines and protection for approximately fifty-four million (54,000,000) people in the United States who had disabilities to be more fully included in all of the activities in their communities. He said Americans with Disabilities Act (ADA) ensured the rights of people with disabilities in the areas of employment, public services, public accommodations, services operated by private entities, telecommunications and various other miscellaneous areas such as construction and design regulations. Mr. Flora said they all appreciate the County Commission for the role they have played in making the implementations of the Americans with Disabilities Act (ADA) a reality in Mobile County, Alabama. He said they had great hope and expectations in their future work together with the Commission toward the inclusion of all citizens with disabilities in all areas of community life. Mr. Flora introduced Minnie Walker, Brian Johnson, Ernest Boyd, Jim Williams, and the following staff members: Quo Vadis Williams, Project Coordinator; Heather Weeks, Community Outreach Specialist; and Barbara Hattier, Assistant Director.

Ms. Walker addressed the Commission and said she appreciated the Commissioners' efforts as politicians in helping in her quest to be independent. She said she was legally blind and the paved sidewalks in Mobile, Alabama, helped her tremendously to travel with her cane.

Mr. Johnson addressed the Commission and said thanks to the Commissioners for a job well done. He said in togetherness progress has worked. Mr. Johnson said those who suffer from disabilities were happy to have the Americans Disabilities Act (ADA). He said many people with disabilities have done great work in America. Mr. Johnson said the Commissioners and those with disabilities stand united as one in Mobile County. He said together with the help of the Commissioners they see their dreams come true.

President Hudson said the work of the Independent Living Center of Mobile was very near and dear to her heart. She said they were all wonderful spokespersons for people with disabilities in our communities. President Hudson said the Commission relied very strongly on their feedback to do what they could to make everything in the County accessible to all citizens.

(End of synopsis)

APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meeting of June 19, 2014.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK # | VENDOR | AMOUNT |
|----------|--|--|
| | | |
| | ALABAMA DEPT OF LABOR | 18,405.68 |
| 00295616 | A AND M PORTABLES INC | 390.00 |
| 00295617 | A T AND T MOBILITY | 565.27 |
| 00295618 | ABL MANAGEMENT INC | 28,244.70 |
| 00295619 | ADAMS AND REESE LLP | 22,680.00 |
| 00295620 | ADMINISTRATIVE OFFICE OF COURT | 9,138.20 |
| 00295621 | ADVANCE AUTO PARTS | 238.00 |
| 00295622 | ADVANCED DISPOSAL SERVICES | 563.00 |
| 00295623 | AFRICATOWN COMMUNITY DEVELOPME | 500.00 |
| 00295624 | AIRGAS USA LLC | 39.45 |
| 00295625 | AL TRANS SERVICE INC | 6,780.07 |
| 00295626 | ALABAMA ASSN OF ASSESSING OFFI | 765.00 |
| 00295627 | ALABAMA DEPT OF REVENUE | 145.50 |
| 00295628 | ALABAMA DEPT OF REVENUE | 785.22 |
| 00295629 | ALABAMA FLAG AND BANNER INC | 301.00 |
| 00295630 | ALABAMA GMIS | 510.00 |
| 00295631 | ALABAMA INTERACTIVE LLC | 144.50 |
| 00295632 | ALABAMA POWER CO | 4,242.05 |
| 00295634 | ALABAMA POWER CO | 5,591.62 |
| 00295635 | ALACOURT COM | 87.00 |
| 00295636 | ALACOURT COM | 137.00 |
| 00295637 | ALLIED WASTE SERVICES | 78.24 |
| 00295638 | ALTAPOINTE HEALTH SYSTEMS INC | 5,833.33 |
| 00295639 | AMERICAN FOODS INC | 450.44 |
| 00295640 | ANDREWS HARDWARE CO INC | 30.24 |
| 00295641 | ANIMAL CARE EQUIPMENT AND SERV | 550.97 |
| 00295642 | ANIMAL CARE OF MOBILE COUNTY | 181.00 |
| 00295643 | APL SOFTWARE ENGINEERING | 37,412.50 |
| 00295644 | AS AND G CLAIMS ADMINISTRATION | 13,355.85 |
| 00295645 | AS AND G CLAIMS ADMINISTRATION | 37,705.75 |
| 00295646 | AT AND T | 42,242.89 |
| 00295647 | AUBURN UNIVERSITY | 195.00 |
| 00295648 | AUTONATION | 62.79 |
| | 00295615 00295616 00295617 00295618 00295619 00295620 00295621 00295622 00295623 00295624 00295625 00295625 00295626 00295627 00295628 00295629 00295630 00295631 00295631 00295631 00295635 00295635 00295636 00295637 00295638 00295639 00295640 00295640 00295641 00295641 00295643 00295643 00295644 | 00295615 ALABAMA DEPT OF LABOR 00295616 A AND M PORTABLES INC 00295617 A T AND T MOBILITY 00295618 ABL MANAGEMENT INC 00295619 ADAMS AND REESE LLP 00295620 ADMINISTRATIVE OFFICE OF COURT 00295621 ADVANCE AUTO PARTS 00295622 ADVANCED DISPOSAL SERVICES 00295623 AFRICATOWN COMMUNITY DEVELOPME 00295624 AIRGAS USA LLC 00295625 AL TRANS SERVICE INC 00295626 ALABAMA ASSN OF ASSESSING OFFI 00295627 ALABAMA DEPT OF REVENUE 00295628 ALABAMA DEPT OF REVENUE 00295629 ALABAMA FLAG AND BANNER INC 00295630 ALABAMA GMIS 00295631 ALABAMA INTERACTIVE LLC 00295632 ALABAMA POWER CO 00295634 ALABAMA POWER CO 00295635 ALACOURT COM 00295636 ALACOURT COM 00295637 ALLIED WASTE SERVICES 00295638 ALTAPOINTE HEALTH SYSTEMS INC 00295639 AMERICAN FOODS INC 00295640 ANDREWS HARDWARE CO INC 00295641 ANIMAL CARE EQUIPMENT AND SERV 00295644 ANIMAL CARE OF MOBILE COUNTY 00295645 AS AND G CLAIMS ADMINISTRATION 00295646 AT AND T 00295647 AUBURN UNIVERSITY |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------------------|---------------------------------------|-----------|
| 7/11/2014 | 00295649 | B AND B APPLIANCE PARTS | 382.21 |
| 7/11/2014 | 00295650 | B B AND T FINANCIAL FSB | 3,734.07 |
| 7/11/2014 | 00295651 | B B AND T FINANCIAL FSB | 409.43 |
| 7/11/2014 | 00295652 | B B AND T FINANCIAL FSB | 75.03 |
| 7/11/2014 | 00295653 | B B AND T FINANCIAL FSB | 2,676.00 |
| 7/11/2014 | 00295654 | B B AND T FINANCIAL FSB | 1,188.64 |
| 7/11/2014 | 00295655 | BAY CHEVROLET CO INC | 24,466.25 |
| 7/11/2014 | 00295656 | BAY SHORE FLUID POWER | 53.76 |
| 7/11/2014 | 00295657 | BAYOU CONCRETE LLC | 472.50 |
| 7/11/2014 | 00295658 | BAYOU FASTENERS AND SUPPLY INC | 26.70 |
| 7/11/2014 | 00295659 | BEARD EQUIPMENT CO | 88.38 |
| 7/11/2014 | 00295660 | BLOSSMAN GAS INC | 64.37 |
| 7/11/2014 | 00295661 | BOARD OF SCHOOL COMMISSIONERS | 2,500.00 |
| 7/11/2014 | 00295662 | BOB BARKER CO INC | 3,184.76 |
| 7/11/2014 | 00295663 | BORDEN DAIRY COMPANY | 293.60 |
| 7/11/2014 | 00295664 | BUSBEE JR, JOHN | 15.68 |
| 7/11/2014 | 00295665 | CALL NEWS | 41.40 |
| 7/11/2014 | 00295666 | CAMPBELL DUKE AND CAMPBELL | 6,291.00 |
| 7/11/2014 | 00295667 | CAPITAL TRAILER AND EQUIPMENT | 37.28 |
| 7/11/2014 | 00295668 | CAR COLOR AND SUPPLY LLC | 86.46 |
| 7/11/2014 | 00295669 | CARQUEST AUTO PARTS | 77.18 |
| 7/11/2014 | 00295670 | CASH AND CARRY WAREHOUSE GROCE | 658.36 |
| 7/11/2014 | 00295671 | CDW GOVERNMENT INC | 199.00 |
| 7/11/2014 | | CENTURYLINK | 328.79 |
| 7/11/2014 | | CHILD ADVOCACY CENTER | 3,720.42 |
| 7/11/2014 | | CHILD ADVOCACY CENTER | 22,840.76 |
| 7/11/2014 | | CITY ELECTRIC SUPPLY | 158.00 |
| 7/11/2014 | | CITY OF MOBILE | 792.12 |
| | | CLAIMS CONSULT SERVICE | 44,921.88 |
| 7/11/2014 | | CLAIMS CONSULT SERVICES | 12,477.00 |
| 7/11/2014 | | CLUTCH AND POWERTRAIN | 1,030.20 |
| | 00295680 | COAST SAFE AND LOCK | 17.00 |
| | 00295681 | COCA COLA BOTTLING CO CONSOLID | 450.95 |
| | 00295682 | COMCAST CABLE | 79.43 |
| | 00295683 | CONSTRUCTION MATERIALS INC | 225.00 |
| | 00295684 | | 75.00 |
| | 00295685 | CONTINUED AND COMPANY | 1,070.00 |
| 7/11/2014 | | COVINGTON AND SONS LLC | 263.00 |
| 7/11/2014 | 00295687 00295688 | COWIN EQUIPMENT CO INC CRYSTAL ICE CO | 1,248.82 |
| | 00295689 | | 207.50 |
| | 00295690 | | 307.00 |
| | 00295691 | | 428.00 |
| | 00295692 | | 21.41 |
| | 00295693 | DAVIS PHD, JOHN W | 165.00 |
| 7/11/2014 | | DEES PAPER CO INC | 47.82 |
| 7/11/2014 | | DFA CONSULTING LLC | 600.00 |
| | 00295696 | DIRT INC | 2,360.25 |
| | 00295697 | | 80.55 |
| | 00295698 | | 650.00 |
| | 00295699 | | 1,340.31 |
| | 00295700 | | 82.00 |
| 7/11/2014 | | | 1,078.00 |
| | | | • |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|-------------------|
| 7/11/2014 | 00295702 | ERIC LAZZARI CONSTRUCTION | 2,825.00 |
| 7/11/2014 | 00295703 | FADALLAS AUTO AIR AND DETAIL | 205.00 |
| 7/11/2014 | 00295704 | FAMILY COUNSELING CENTER OF MO | 7,380.07 |
| 7/11/2014 | 00295705 | FASTENAL CO INDUSTRIAL AND CON | 465.28 |
| 7/11/2014 | 00295706 | FEDERAL EXPRESS CORP | 324.87 |
| 7/11/2014 | 00295707 | FELDER SERVICES INC | 1,250.00 |
| 7/11/2014 | 00295708 | FERGUSON ENTERPRISES INC | 4,935.58 |
| 7/11/2014 | 00295709 | FIREHOUSE SALES AND SERVICE | 387.30 |
| 7/11/2014 | 00295710 | GENERAL FUND | 33,224.11 |
| 7/11/2014 | 00295711 | GIBBS, ARNIESHA | 28.00 |
| 7/11/2014 | 00295712 | GLOBAL GOVT EDUCATION SOLUTION | 316.54 |
| 7/11/2014 | 00295713 | GOLDEN FLAKE SNACK FOODS INC | 118.52 |
| 7/11/2014 | 00295714 | GOLDEN TOUCH COMMERCIAL CLEANI | 6 , 700.00 |
| 7/11/2014 | 00295715 | GORRIE REGAN AND ASSOC | 1,860.00 |
| 7/11/2014 | 00295716 | GOVDEALS COM | 150.65 |
| 7/11/2014 | 00295717 | GRAINGER INDUSTRIAL SUPPLY | 789.81 |
| 7/11/2014 | 00295718 | GRAYBAR ELECTRIC CO INC | 446.31 |
| 7/11/2014 | 00295719 | GREAT DANE TRAILERS INC | 578.93 |
| 7/11/2014 | 00295720 | GRIFFICE PRINTING CO | 395.00 |
| 7/11/2014 | 00295721 | GULF COAST LANDSCAPING INC | 200.00 |
| 7/11/2014 | 00295722 | GULF COAST OFFICE PRODUCTS INC | 97.53 |
| 7/11/2014 | 00295723 | GULF STATES CONSULTANTS AND AD | 2,990.00 |
| 7/11/2014 | 00295724 | GWINS STATIONERY | 310.54 |
| 7/11/2014 | 00295725 | H AND S LAND INC | 1,095.00 |
| 7/11/2014 | 00295726 | HAVEN HILL EGG CO INC | 79.80 |
| 7/11/2014 | 00295727 | HD SUPPLY FACILITIES MAINTENAN | 320.76 |
| 7/11/2014 | 00295728 | HEALTH INSURANCE ACCOUNT | 24,970.51 |
| 7/11/2014 | 00295729 | HILLER SYSTEMS INC | 732.50 |
| 7/11/2014 | 00295730 | HILLMAN OIL INC | 8,080.86 |
| 7/11/2014 | 00295731 | HOME DEPOT, THE | 51.94 |
| 7/11/2014 | 00295732 | HONEYWELL INTERNATIONAL INC | 365.18 |
| 7/11/2014 | 00295733 | HURRICANE ELECTRONICS INC | 337.50 |
| 7/11/2014 | 00295734 | INTEGRATED MANAGEMENT SOLUTION | 250.00 |
| 7/11/2014 | 00295735 | INTERNATIONAL DEVELOPMENT ASSO | 3,500.00 |
| 7/11/2014 | 00295736 | IRBY OVERTON VETERINARY HOSPIT | 1,136.08 |
| 7/11/2014 | 00295737 | J AND O AUTO PARTS AND SUPPLY | 162.48 |
| 7/11/2014 | 00295738 | JB SERVICE | 405.63 |
| 7/11/2014 | 00295739 | JOHNSTON DRUHAN LLP | 2,978.39 |
| 7/11/2014 | 00295740 | JOYCES PRODUCE | 915.25 |
| 7/11/2014 | 00295741 | KENWORTH OF MOBILE INC | 1,348.49 |
| 7/11/2014 | 00295742 | KERN, CHRISTOPHER | 5,258.25 |
| 7/11/2014 | 00295743 | KINGLINE EQUIPMENT CO | 1,032.92 |
| 7/11/2014 | 00295744 | KITTRELL AUTO GLASS | 487.40 |
| 7/11/2014 | 00295745 | KNOX PEST CONTROL | 35.00 |
| 7/11/2014 | 00295746 | KOBY IMPORT AUTO INC | 195.00 |
| 7/11/2014 | 00295747 | LEMOYNE WATER SYSTEM INC | 634.56 |
| 7/11/2014 | 00295748 | LINCOLN PHARMACY | 5,815.13 |
| 7/11/2014 | 00295749 | LORMAN EDUCATION SERVICES | 339.00 |
| 7/11/2014 | 00295750 | LOVE, CHARLES E | 220.00 |
| 7/11/2014 | 00295751 | LOWES | 568.45 |
| 7/11/2014 | 00295752 | LYNN E YONGE MD PC | 2,666.00 |
| 7/11/2014 | 00295753 | LYONS LAW FIRM | 1,015.76 |
| 7/11/2014 | 00295754 | MARTIN MARIETTA MATERIALS | 29,415.77 |
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| 7/11/2014 | 00295755 | MAYNARD COOPER AND GALE PC | 2,857.50 |
| 7/11/2014 | 00295756 | MCGRIFF TIRE CO | 2,378.25 |
| 7/11/2014 | 00295757 | MCINNIS, KATHERINE | 20.05 |
| 7/11/2014 | 00295758 | MEREDITH, WILLIAM | 1,200.00 |
| 7/11/2014 | 00295759 | MOBILE AIRPORT AUTHORITY | 151,630.01 |
| 7/11/2014 | 00295760 | MOBILE AREA WATER AND SEWER SY | 66,901.37 |
| 7/11/2014 | 00295761 | MOBILE BAY SPORTS AUTHORITY IN | 20,000.00 |
| 7/11/2014 | 00295762 | MOBILE CO FOSTER GRANDPARENT P | 6 , 725.70 |
| 7/11/2014 | 00295763 | MOBILE CO WATER SEWER AND FIRE | 390.97 |
| 7/11/2014 | 00295764 | MOBILE GAS SERVICE CORP | 5,341.59 |
| 7/11/2014 | 00295765 | MOBILE SYMPHONY INC | 2,500.00 |
| 7/11/2014 | 00295766 | NAPHCARE INC | 389,348.68 |
| 7/11/2014 | 00295767 | NATIONAL BUSINESS INSTITUTE IN | 349.00 |
| 7/11/2014 | 00295768 | NOTARY PUBLIC UNDERWRITERS INC | 75.00 |
| 7/11/2014 | 00295769 | NUDRAULIX INC | 8.25 |
| 7/11/2014 | 00295770 | OFFICE DEPOT | 4,304.58 |
| 7/11/2014 | 00295771 | OLIVERO, PETER | 141.20 |
| 7/11/2014 | 00295772 | PITNEY BOWES BANK INC, THE | 16,200.00 |
| 7/11/2014 | 00295773 | PRICHARD PUBLIC LIBRARY | 1,000.00 |
| 7/11/2014 | 00295775 | R PLACE FOUNDATION INC | 200.00 |
| 7/11/2014 | 00295776 | RETIF OIL AND FUEL LLC | 140,880.58 |
| 7/11/2014 | 00295777 | REVELLE, KEN | 1,348.92 |
| 7/11/2014 | 00295778 | ROBINSON, DAVID | 310.24 |
| 7/11/2014 | 00295779 | ROSS, JAY M | 21.00 |
| 7/11/2014 | 00295780 | ROSTEN AND ASSOCIATES | 2,692.30 |
| 7/11/2014 | 00295781 | SAFETY ZONE SPECIALISTS INC | 2,733.75 |
| 7/11/2014 7/11/2014 | 00295782 | SAINT JOHN'S EPISCOPAL CHURCH | 175.00 |
| | 00295783 00295784 | SAMUEL L JACKSONS MORTUARY SEMMES WOMANS CLUB | 900.00 |
| 7/11/2014 7/11/2014 | 00295784 | SEMMES WOMANS CLOB SENIOR COMPANION PROGRAM OF MO | 4,127.30 41,491.10 |
| 7/11/2014 | 00295786 | SEXAUER, J A | 1,905.41 |
| 7/11/2014 | | | 455.06 |
| 7/11/2014 | | | 4,158.81 |
| 7/11/2014 | | | 2,243.59 |
| 7/11/2014 | | | 5,579.36 |
| 7/11/2014 | | | 1,710.00 |
| 7/11/2014 | | | 60.00 |
| 7/11/2014 | | SITE ONE ON THE INTERNET INC | 275.00 |
| 7/11/2014 | 00295794 | SOUTH ALABAMA UTILITIES | 429.95 |
| 7/11/2014 | 00295795 | SOUTH ALABAMA UTILITIES | 200.55 |
| 7/11/2014 | 00295796 | SOUTHERN FASTENING SYSTEMS INC | 155.81 |
| 7/11/2014 | 00295797 | SOUTHERN LIGHT LLC | 20,561.00 |
| 7/11/2014 | 00295798 | SPECTRONICS INC | 149.26 |
| 7/11/2014 | 00295799 | SPRINGDALE TRAVEL | 2,345.50 |
| 7/11/2014 | 00295800 | SPROT PRINTER RIBBONS LLC | 1,135.45 |
| 7/11/2014 | 00295801 | STAPLES BUSINESS ADVANTAGE | 112.78 |
| 7/11/2014 | 00295802 | STRATEGIC ALLIED TECHNOLOGIES | 5,191.00 |
| 7/11/2014 | 00295803 | STUART C IRBY CO | 184.40 |
| 7/11/2014 | 00295804 | SUN SOUTH LLC | 83.23 |
| 7/11/2014 | 00295805 | SUNGARD PUBLIC SECTOR BI TECH | 427.20 |
| 7/11/2014 | 00295806 | TAX MANAGEMENT ASSOCIATES INC | 10,000.00 |
| 7/11/2014 | | TAX TRUST ACCOUNT | 493.94 |
| 7/11/2014 | 00295808 | TESSCO INC | 67.60 |

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| 7/11/2014 | 00295809 | THOMSON | 243.00 |
| 7/11/2014 | 00295810 | THREADED FASTENER INC | 279.84 |
| 7/11/2014 | 00295811 | THYSSENKRUPP ELEVATOR CORP | 700.00 |
| 7/11/2014 | 00295812 | THYSSENKRUPP ELEVATOR CORP | 225.00 |
| 7/11/2014 | 00295813 | TIGERDIRECT CORP | 57.30 |
| 7/11/2014 | 00295814 | TOOMEY EQUIPMENT CO INC | 112.22 |
| 7/11/2014 | 00295815 | TRACTOR AND EQUIPMENT CO | 2,100.85 |
| 7/11/2014 | 00295816 | TRANSMISSION MAGICIANS | 2,900.00 |
| 7/11/2014 | 00295817 | TSA INC | 43,830.08 |
| 7/11/2014 | 00295818 | | 90.40 |
| 7/11/2014 | 00295819 | UNITED REFRIGERATION INC | 2,267.00 |
| 7/11/2014 | 00295820 | UNIVERSITY OF SOUTH ALABAMA | 907.20 |
| 7/11/2014 | 00295821 | USSSA INDEPENDENT UMPIRES ASSN | 848.00 |
| 7/11/2014 | 00295822 | VERIZON WIRELESS | 14,167.05 |
| 7/11/2014 | 00295823 | VIRGIL, CATRINA | 28.00 |
| 7/11/2014 | 00295824 | VORTECH PHARMACEUTICALS LTD | 1,364.16 |
| 7/11/2014 | 00295825 | WALKER, SANDRA L | 243.00 |
| 7/11/2014 | 00295826 | WARD INTERNATIONAL TRUCKS OF A | 1,084.45 |
| 7/11/2014 | 00295827 | WASTE MANAGEMENT INC | 4,448.89 |
| 7/11/2014 | 00295828 | WATER WORKS AND SEWER BOARD | 6,534.21 |
| 7/11/2014 | 00295829 | WEAVER AND SONS INC, HOSEA O | 6,942.58 |
| 7/11/2014 | 00295830 | WOOD, MARILYN E | 5,000.00 |
| 7/11/2014 | 00295831 | ZEP SALES AND SERVICE | 2,258.61 |
| 7/15/2014 | 00295832 | ABS BUSINESS SYSTEMS | 40.00 |
| 7/15/2014 | 00295833 | ADVANCED DISPOSAL SERVICES | 1,287.92 |
| 7/15/2014 | 00295834 | AICPA RENEWAL | 315.00 |
| 7/15/2014 | 00295835 | AIRGAS USA LLC | 168.00 |
| 7/15/2014 | 00295836 | ALABAMA DEPT OF REVENUE | 24.25 |
| 7/15/2014 | 00295837 | ALABAMA DEPT OF REVENUE | 690.34 |
| 7/15/2014 | 00295838 | ALABAMA FLAG AND BANNER INC | 43.40 |
| 7/15/2014 | 00295839 | ALABAMA POWER CO | 12,138.29 |
| 7/15/2014 | 00295840 | ALABAMA POWER CO | 11,221.20 |
| | 00295841 | | 750.00 |
| 7/15/2014 | 00295842 | ALTAPOINTE HEALTH SYSTEMS INC | 143,357.05 |
| 7/15/2014 | 00295843 | ALTAPOINTE HEALTH SYSTEMS INC | 38,650.70 |
| 7/15/2014 | 00295844 | ALTAPOINTE HEALTH SYSTEMS INC | 28,671.39 |
| 7/15/2014 | 00295845 | AMERICAN RENTAL AND POWER EQUI | 42.30 |
| 7/15/2014 | 00295846 | ANDREWS HARDWARE CO INC | 10.99 |
| 7/15/2014 | 00295847 | ARTCRAFT PRESS INC | 334.00 |
| 7/15/2014 | 00295848 | AUTONATION | 1,678.25 |
| 7/15/2014 | 00295849 | B AND B MACHINE AND SUPPLY | 1,199.00 |
| 7/15/2014 | 00295850 | B B AND T FINANCIAL FSB | 22.35 |
| 7/15/2014 | 00295851 | B B AND T FINANCIAL FSB | 144.95 |
| 7/15/2014 | 00295852 | B B AND T FINANCIAL FSB | 178.01 |
| 7/15/2014 | 00295853 | B B AND T FINANCIAL FSB | 6,649.85 |
| | | BAYOU FASTENERS AND SUPPLY INC | 75.00 |
| 7/15/2014 | 00295855 | BEARD EQUIPMENT CO | 1,343.68 |
| | 00295856 | BERGKAMP INC | 155.35 |
| 7/15/2014 | 00295857 | BEST BUY BUSINESS ADVANTAGE AC | 21.99 |
| 7/15/2014 | 00295858 | BLACKLIDGE EMULSIONS INC | 2,267.46 |
| 7/15/2014 | 00295859 | BLOSSMAN GAS INC | 314.46 |
| 7/15/2014 | 00295860 | BRANTLEY AND ASSOCIATES | 2,500.00 |
| 7/15/2014 | 00295861 | BRIDGE INC, THE | 83,833.33 |

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| 7/15/2014 | 00295862 | C SPIRE BUSINESS SOLUTIONS | 206.20 |
| 7/15/2014 | 00295863 | CAMPER CITY | 4,725.00 |
| 7/15/2014 | 00295864 | CAPITAL TRAILER AND EQUIPMENT | 357.96 |
| 7/15/2014 | 00295865 | CAR COLOR AND SUPPLY LLC | 85.93 |
| 7/15/2014 | 00295866 | CARQUEST AUTO PARTS | 2,803.38 |
| 7/15/2014 | 00295867 | CINTAS CORP NO 2 | 71.35 |
| 7/15/2014 | 00295868 | CLASSIC PAINT AND BODY INC | 2,045.00 |
| 7/15/2014 | 00295869 | COLEMAN GROUP, THE | 30,000.00 |
| 7/15/2014 | 00295870 | COLEMAN GROUP, THE | 6,250.00 |
| 7/15/2014 | 00295871 | COLEMAN GROUP, THE | 6,250.00 |
| 7/15/2014 | 00295872 | COMCAST CABLE | 106.24 |
| 7/15/2014 | 00295873 | COMFORT SYSTEMS USA SOUTHEAST | 6,209.50 |
| 7/15/2014 | 00295874 | CONSUMER CREDIT COUNSELING SER | 2,502.27 |
| 7/15/2014 | 00295875 | CRYSTAL ICE CO | 66.00 |
| 7/15/2014 | 00295876 | CUSTOM DESIGNS | 285.00 |
| 7/15/2014 | 00295877 | DAVIS MOTOR SUPPLY CO INC | 179.70 |
| 7/15/2014 | 00295878 | DEES PAPER CO INC | 646.42 |
| 7/15/2014 | 00295879 | DELTA FOREMOST CHEMICAL CORP | 3,061.45 |
| 7/15/2014 | 00295880 | DIXIE BUILDING SUPPLY CO INC | 276.19 |
| 7/15/2014 | 00295881 | EARL DUDLEY ASSOC INC | 1,200.00 |
| 7/15/2014 | 00295882 | ELBERTA PUMP REPAIR INC | 155.00 |
| 7/15/2014 | 00295883 | ELECTION SYSTEMS AND SOFTWARE | 5,840.77 |
| 7/15/2014 | 00295884 | EVANS | 278.10 |
| 7/15/2014 | | FAUSAKS TIRE SERVICE | 64.90 |
| 7/15/2014 | | FORM SOLUTIONS INC | 3,277.50 |
| 7/15/2014 | | FRANKLINS STARTER AND ALTERNAT | 185.00 |
| 7/15/2014 | 00295888 | FRIENDSHIP BAPTIST CHURCH | 150.00 |
| 7/15/2014 | | G G PORTABLES INC | 71.00 |
| | 00295890 | GASOLINE TAX FUND | 500,000.00 |
| 7/15/2014 | | GAUGE DOCTOR | 350.00 |
| 7/15/2014 | 00295892 | GENERAL FUND | 14,999.00 |
| 7/15/2014 | | GFOAA SUMMER CONFERENCE | 250.00 |
| | 00295894 | GLOBAL GOVT EDUCATION SOLUTION | 244.00 |
| | 00295895 | GLOBALSTAR USA | 175.05 |
| | 00295896 | GOLDEN TOUCH COMMERCIAL CLEANI | 3,500.00 |
| | 00295897 | | 25,198.00 |
| 7/15/2014 | | HARRIS CORPORATION PSPC | 2,634.75 |
| 7/15/2014 | | HAVEN HILL EGG CO INC | 42.90 |
| 7/15/2014 | 00295900 | HEALTH INSURANCE ACCOUNT HEROMAN SERVICES PLANT CO LLC | 1,005,579.37 |
| 7/15/2014 7/15/2014 | | | 735.00 |
| | 00295902 | HILLMAN OIL INC HONEYWELL INTERNATIONAL INC | 7,674.81 17,335.02 |
| | 00295903 | HURRICANE ELECTRONICS INC | 5,351.64 |
| | 00295904 | HUTTON COMMUNICATIONS INC | 2,132.70 |
| 7/15/2014 | | HYDRAULIC REPAIR SVC | 783.42 |
| 7/15/2014 | 00295907 | IDEAL TRUCK SERVICE INC | 138.76 |
| 7/15/2014 | 00295907 | J AND O AUTO PARTS AND SUPPLY | 106.49 |
| 7/15/2014 | | JOHNSON CONTROLS INC | 5,980.84 |
| | | JOHNSTONE SUPPLY | 19.05 |
| | | | 507.59 |
| | 00295912 | L AND L SAW LAWN AND EQUIPMENT | 45.95 |
| | 00295913 | LADD SUPPLY CO INC | 93.28 |
| 7/15/2014 | | | 966.00 |
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| 7/15/2014 | 00295915 | LEVEL 3 COMMUNICATIONS LLC | 1,273.22 |
| 7/15/2014 | 00295916 | LOGISTA | 3,953.79 |
| 7/15/2014 | 00295917 | LOWES | 11.22 |
| 7/15/2014 | 00295918 | MCCONNELL AUTOMOTIVE GROUP | 330.58 |
| 7/15/2014 | 00295919 | MCGRIFF TIRE CO | 13,560.90 |
| 7/15/2014 | 00295920 | MED SYSTEMS INC | 4,300.00 |
| 7/15/2014 | 00295921 | MEMORIAL FUNERAL HOME INC | 1,600.00 |
| 7/15/2014 | 00295922 | METRO MARKET TRENDS INC | 69.00 |
| 7/15/2014 | 00295923 | MIGHTY AUTO PARTS | 173.56 |
| 7/15/2014 | 00295924 | MOBILE AREA WATER AND SEWER SY | 107.78 |
| 7/15/2014 | 00295925 | MOBILE ASPHALT CO | 164.40 |
| 7/15/2014 | 00295926 | MOBILE CO FOSTER GRANDPARENT P | 14,865.35 |
| 7/15/2014 | 00295927 | MOBILE CO POLLWORKERS FUND | 97 , 536.76 |
| 7/15/2014 | 00295928 | MOORE MEDICAL LLC | 42.69 |
| 7/15/2014 | 00295929 | MOWREY ELEVATOR COMPANY OF FLO | 317,650.00 |
| 7/15/2014 | 00295930 | MSC INDUSTRIAL SUPPLY CO | 352.38 |
| 7/15/2014 | 00295931 | MULLINAX FORD OF MOBILE LLC | 701.87 |
| 7/15/2014 | 00295932 | NEWMANS MEDICAL SERVICES INC | 4,025.00 |
| 7/15/2014 | 00295933 | NOVANIS IT SOLUTIONS BUSINESS | 1,565.15 |
| 7/15/2014 | 00295934 | NU IMAGE | 2,500.00 |
| 7/15/2014 | 00295935 | O REILLY AUTOMOTIVE STORES INC | 730.12 |
| 7/15/2014 | 00295936 | OASIS TINTING AND GRAPHICS | 40.00 |
| 7/15/2014 | 00295937 | OFFICE DEPOT | 503.56 |
| 7/15/2014 | 00295938 | OLENSKY BROTHERS OFFICE PRODUC | 405.56 |
| 7/15/2014 | 00295939 | P AND G MACHINE SUPPLY | 58.75 |
| 7/15/2014 | 00295940 | PEARL HASKEW ELEMENTARY SCHOOL | 2,000.00 |
| 7/15/2014 | 00295941 | PERSONAL TOUCH CLEANING SERVIC | 6,473.25 |
| 7/15/2014 | | PRINT KING | 485.00 |
| 7/15/2014 | | R AND R INDUSTRIES | 783.54 |
| 7/15/2014 | 00295944 | RADNEY FUNERAL HOME INC | 1,350.00 |
| 7/15/2014 | 00295945 | ROSENTHAL AND ROSENTHAL INC | 8,087.50 |
| 7/15/2014 | | S J AND L INC | 608.00 |
| | 00295947 | | 900.00 |
| | 00295948 | | 672.83 |
| | 00295949 | | 413,608.65 |
| | 00295950 | | 13,333.10 |
| | 00295951 | SITE ONE ON THE INTERNET INC | 370.00 |
| 7/15/2014 | | SNAP ON TOOLS | 359.95 |
| 7/15/2014 | | SOUTHERN CONTROLS INC | 120.24 |
| 7/15/2014 | | SPECTRONICS INC | 30.04 |
| | 00295955 | | 125.00 81.16 |
| | 00295956 00295957 | | 753.10 |
| | 00295957 | | 598.31 |
| 7/15/2014 | | TANNER WILLIAMS CIVIC AND HIST | 150.00 |
| 7/15/2014 | | THD AT HOME SERVICES | 25.00 |
| 7/15/2014 | | TOOMEY EQUIPMENT CO INC | 395.46 |
| 7/15/2014 | | TRACTOR AND EQUIPMENT CO | 1,364.91 |
| | 00295963 | TRI STATE MORTUARY INC | 900.00 |
| | 00295964 | TRIPLE POINT INDUSTRIES LLC | 1,039.40 |
| | 00295965 | UNITED PARCEL SERVICE | 22.60 |
| 7/15/2014 | | UNIVERSITY OF SOUTH ALABAMA | 57,342.79 |
| 7/15/2014 | | URS CORP | 16,063.74 |
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| 7/15/2014 | 00295968 | USI EDUCATION AND GOVERNMENT S | 362.79 |
| 7/15/2014 | 00295969 | VERMEER SOUTHEAST SALES AND SE | 3,029.59 |
| 7/15/2014 | 00295970 | WARD INTERNATIONAL TRUCKS OF A | 1,426.65 |
| 7/15/2014 | 00295971 | WASTE MANAGEMENT INC | 491.81 |
| 7/15/2014 | 00295972 | WILSON DISMUKES INC | 530.56 |
| 7/18/2014 | 00295973 | A T AND T MOBILITY | 5,349.41 |
| 7/18/2014 | 00295974 | ABL MANAGEMENT INC | 56,571.38 |
| 7/18/2014 | 00295975 | ADAMS AND REESE LLP | 8,504.84 |
| 7/18/2014 | 00295976 | ALABAMA ASSN OF ASSESSING OFFI | 605.00 |
| 7/18/2014 | 00295977 | ALABAMA DEPT OF TRANSPORTATION | 1,772.00 |
| 7/18/2014 | 00295978 | ALABAMA PIPE AND SUPPLY CO INC | 270.00 |
| 7/18/2014 | 00295979 | ALABAMA POWER CO | 9,306.51 |
| 7/18/2014 | 00295980 | AMERICAN LOCKSMITH SERVICES LL | 170.00 |
| 7/18/2014 | 00295981 | ARMSTRONG ELECTRIC CO INC | 804.00 |
| 7/18/2014 | 00295982 | AS AND G CLAIMS ADMINISTRATION | 43,888.69 |
| 7/18/2014 | 00295983 | AUBURN UNIVERSITY | 900.00 |
| 7/18/2014 | 00295984 | AUDIO UNLIMITED INC | 1,500.00 |
| 7/18/2014 | 00295985 | AVERY, MICHAEL T | 53.60 |
| 7/18/2014 | 00295986 | AZALEA CITY FUNERAL HOME AND C | 600.00 |
| 7/18/2014 | 00295987 | B AND B APPLIANCE PARTS | 286.08 |
| 7/18/2014 | 00295988 | B AND B MACHINE AND SUPPLY | 1,199.00 |
| 7/18/2014 | 00295989 | BARNETT, ALLEEN | 120.00 |
| 7/18/2014 | 00295990 | BAY CITY TOOL AND REPAIR CO | 38.80 |
| 7/18/2014 | 00295991 | BAYOU CONCRETE LLC | 282.00 |
| 7/18/2014 | 00295992 | BEARD EQUIPMENT CO | 1,387.06 |
| 7/18/2014 | 00295993 | BELL AND CO | 236.00 |
| 7/18/2014 | 00295994 | BLADE TECH | 702.77 |
| 7/18/2014 | 00295995 | BLUE RENTS | 124.80 |
| 7/18/2014 | 00295996 | BOB BARKER CO INC | 1,251.70 |
| 7/18/2014 | 00295997 | BORDEN DAIRY COMPANY | 1,065.89 |
| 7/18/2014 | 00295998 | BRABNER AND HOLLON INC | 445.00 |
| 7/18/2014 | | BRYAN CONTRACTORS LLC | 170.00 |
| | 00296000 | BURDEN, CATHY | 182.40 |
| | 00296001 | | 107.40 |
| | 00296002 | | 844.89 |
| | 00296003 | CALL NEWS | 3,980.85 |
| | 00296004 | CAMPER CITY | 115.00 |
| 7/18/2014 | | CAR COLOR AND SUPPLY LLC | 270.18 |
| 7/18/2014 | | CARDINAL CONTRACTING INC | 33,055.03 |
| 7/18/2014 | | CARQUEST AUTO PARTS | 65.64 |
| | 00296008 | CDW GOVERNMENT INC | 115.05 |
| | 00296009 | | 4,122.97 |
| | 00296010 | CITY OF MOBILE | 29,514.00 |
| | 00296011 | COMCAST CABLE | 4.23 |
| 7/18/2014 | | COMMERCIAL AND COIN LAUNDRY EQ | 42.87 |
| 7/18/2014 | | COVINGTON AND SONS LLC | 208.35 |
| 7/18/2014 | | COWIN EQUIPMENT CO INC | 2,228.34 |
| 7/18/2014 | | CUMMINS MID SOUTH LLC | 186.83 |
| | 00296016 | CUSTOM DESIGNS | 210.00 |
| | 00296017 | | 12,104.28 |
| | 00296018 | DADE PAPER AND BAG CO | 31.76 |
| | 00296019 | | 284.12 |
| 7/18/2014 | 00296020 | DELL INC | 202.46 |

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| 7/18/2014 | 00296021 | DESIGN PRECAST AND PIPE INC | 5,647.20 |
| 7/18/2014 | 00296022 | DOUBLE AA CONSTRUCTION CO | 6,935.00 |
| 7/18/2014 | 00296023 | DRIVEN ENGINEERING INC | 16,233.62 |
| 7/18/2014 | 00296024 | DUEITTS BATTERY PLUS | 79.00 |
| 7/18/2014 | 00296025 | DYSON PLUMBING INC | 259.00 |
| 7/18/2014 | 00296026 | ENVIROCHEM INC | 202.25 |
| 7/18/2014 | 00296027 | FAUSAKS TIRE SERVICE | 64.90 |
| 7/18/2014 | 00296028 | FERGUSON ENTERPRISES INC | 513.33 |
| 7/18/2014 | 00296029 | FLEETPRIDE INC | 335.33 |
| 7/18/2014 | 00296030 | FORD LUMBER CO | 168.83 |
| 7/18/2014 | 00296031 | FOREMAN, ETSIE | 1,592.00 |
| 7/18/2014 | 00296032 | FORESTRY SUPPLIERS INC | 161.35 |
| 7/18/2014 | 00296033 | G G PORTABLES INC | 278.00 |
| 7/18/2014 | 00296034 | GIBBS, ARNIESHA | 28.00 |
| 7/18/2014 | 00296035 | GLOBAL GOVT EDUCATION SOLUTION | 241.34 |
| 7/18/2014 | 00296036 | GOODWYN MILLS AND CAWOOD INC | 10,045.00 |
| 7/18/2014 | 00296037 | | 1,239.75 |
| 7/18/2014 | 00296038 | GULF COAST OFFICE PRODUCTS INC | 643.64 |
| 7/18/2014 | 00296039 | GWINS STATIONERY | 179.65 |
| 7/18/2014 | 00296040 | HARRIS CORPORATION PSPC | 525.00 |
| 7/18/2014 | 00296041 | HAVEN HILL EGG CO INC | 85.80 |
| 7/18/2014 | 00296042 | HAWORTH INC | 1,640.76 |
| 7/18/2014 | 00296043 | HD SUPPLY FACILITIES MAINTENAN | 161.70 |
| 7/18/2014 | 00296044 | | 2,628.09 |
| | 00296045 | HOLMES AND HOLMES ARCHITECTS | 13,737.54 |
| 7/18/2014 | | HOME DEPOT, THE | 739.20 |
| 7/18/2014 | | HONEYWELL INTERNATIONAL INC | 2,794.34 |
| 7/18/2014 | | HYLAND SOFTWARE INC | 2,500.00 |
| | 00296049 | IAAP | 168.00 |
| 7/18/2014 | | IBM CORP | 1,190.19 |
| 7/18/2014 | 00296051 | INEX CORP | 298.24 |
| 7/18/2014 | | INSURANCE INSTITUTE FOR BUSINE | 200.00 |
| | 00296053 | JACO INDUSTRIAL SUPPLY INC | 1,119.82 |
| | 00296054 | JOHN G WALTON CONSTRUCTION CO | 99,331.80 |
| | 00296055 | | 987.80 |
| | 00296056 | | 575.80 |
| | 00296057 | | 214.00 |
| 7/18/2014 | | KINGLINE EQUIPMENT CO | 1,084.36 |
| 7/18/2014 | | KITTRELL AUTO GLASS | 224.65 |
| 7/18/2014 | | KNOX PEST CONTROL | 165.00 |
| 7/18/2014 | | L A RESEARCH AND ENGINEERING I | 5,220.00 |
| | 00296062 | L AND L INDUSTRIAL SUPPLY LEGAL SECURITY SERVICES LLC | 1,006.56 2,205.00 |
| | 00296063 | LIFELINES COUNSELING SERVICES | 360.00 |
| | | | 5,510.00 |
| 7/18/2014 7/18/2014 | 00296065 | LOGICAL COMPUTER SOLUTIONS LOWES | 500.33 |
| 7/18/2014 | | MADER BEARING SUPPLY CO | 8.54 |
| 7/18/2014 | | MARSHALL AND SWIFT | 6,209.95 |
| 7/18/2014 | | MCCOVERY, JOSEPH E | 799.00 |
| 7/18/2014 | | MCDONALD MUFFLER | 45.00 |
| | 00296070 | | 11,407.93 |
| | 00296071 | | 514.47 |
| 7/18/2014 | | | 2,102.04 |
| ., _0, _011 | | | 2,102.01 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|--------------|
| 7/18/2014 | 00296074 | MINGLEDORFFS INC | 1,293.22 |
| 7/18/2014 | | MOBILE AREA WATER AND SEWER SY | |
| 7/18/2014 | | MOBILE CASH AND CARRY | 215.28 |
| 7/18/2014 | | MOBILE CO COMMISSION | 2,263.81 |
| 7/18/2014 | | MOBILE GAS SERVICE CORP | 341.57 |
| 7/18/2014 | | MOBILE LUMBER AND BLDG MATERIA | |
| 7/18/2014 | | MOBILE VICTORY POLARIS LLC | 242.58 |
| 7/18/2014 | | MOTION INDUSTRIES INC | 939.55 |
| 7/18/2014 | | MOTOR CARRIER CONSULTANTS INC | |
| 7/18/2014 | | MULLINAX FORD OF MOBILE LLC | 45.40 |
| 7/18/2014 | | ONEAL STEEL INC | 200.32 |
| 7/18/2014 | | ONLINE LABELS COM | 90.40 |
| 7/18/2014 | | PHELPS, MIRANDA G | 125.00 |
| 7/18/2014 | 00296087 | PINNACLE DATA SYSTEMS LLC | 6,971.89 |
| 7/18/2014 | 00296088 | PITNEY BOWES | 713.92 |
| 7/18/2014 | 00296089 | PRESSURE WASHERS OF ALABAMA | 86.77 |
| 7/18/2014 | 00296090 | PRINT KING | 350.00 |
| 7/18/2014 | 00296091 | PROBATE COURT | 36.00 |
| 7/18/2014 | 00296092 | PROBATE COURT | 23.00 |
| 7/18/2014 | 00296093 | REGIONS BANK | 8,011,847.07 |
| 7/18/2014 | 00296094 | REGIONS BANK | 1,998.83 |
| 7/18/2014 | 00296095 | RETIRED AND SENIOR VOLUNTEER P | 4,791.00 |
| 7/18/2014 | 00296096 | ROADRUNNER PHARMACY | 1,279.60 |
| 7/18/2014 | 00296097 | SAFETY SOURCE INC | 133.80 |
| 7/18/2014 | 00296098 | SERENITY GROUP | 900.00 |
| 7/18/2014 | 00296099 | SERVICE MASTER BY THE ELLIOTT | 125.00 |
| 7/18/2014 | 00296100 | SEXAUER, J A | 975.24 |
| 7/18/2014 | 00296101 | SHELL | 1,539.64 |
| 7/18/2014 | 00296102 | SHRED IT USA INC | 236.60 |
| 7/18/2014 | 00296103 | SITE ONE ON THE INTERNET INC | 2,200.00 |
| 7/18/2014 | 00296104 | SPECTRONICS INC | 13.35 |
| 7/18/2014 | 00296105 | SPRINGDALE TRAVEL | 957.78 |
| 7/18/2014 | 00296106 | SPROT PRINTER RIBBONS LLC | 3,091.00 |
| 7/18/2014 | 00296107 | STANDARD EQUIPMENT CO INC | 451.20 |
| 7/18/2014 | | STAPLES BUSINESS ADVANTAGE | 72.34 |
| 7/18/2014 | | | 48.10 |
| 7/18/2014 | | | 558.68 |
| 7/18/2014 | | THOMPSON ENGINEERING | 18,900.00 |
| 7/18/2014 | | TOOL SMITH CO INC | 198.95 |
| 7/18/2014 | | TOOLE, HARLAN | 1,500.00 |
| 7/18/2014 | | TRACTOR AND EQUIPMENT CO | 259.36 |
| 7/18/2014 | | TRUCK EQUIPMENT SALES INC | 568.24 |
| 7/18/2014 | | | 69.40 |
| 7/18/2014 | | VES SPECIALISTS | 5,320.00 |
| 7/18/2014 | | | |
| | | WEAVER AND SONS INC, HOSEA O | 84,715.82 |
| | | WILDLIFE SOLUTIONS INC | 1,100.00 |
| | | WILSON DISMUKES INC | 251.79 |
| //18/2014 | 00296122 | WITTICHEN SUPPLY CO INC | 383.28 |

| CHECK | | | |
|-----------|-----------|---------------------------------|------------------|
| DATE | CHECK # | VENDOR | AMOUNT |
| 7/18/2014 | 00296123 | WOMACK MACHINE SUPPLY CO | 195.83 |
| 7/18/2014 | 00296124 | XEROX CORP | 1,044.10 |
| 7/18/2014 | 00296125 | ZEP SALES AND SERVICE | 2,168.96 |
| | | | |
| | Total Cla | aims Paid for General Invoices | \$13,186,413.84 |
| | | | |
| 7/9/2014 | 00002227 | MOBILE CO EMPLOYEES RETIREMENT | 2,507.11 |
| 7/9/2014 | 00004170 | MOBILE CO EMPLOYEES RETIREMENT | 74,211.19 |
| 7/10/2014 | 00004172 | MOBILE CO PAYROLL ACCOUNT | 390,428.90 |
| 7/11/2014 | 00004173 | MOBILE CO FEDERAL TAX ACCOUNT | 28,212.81 |
| 7/9/2014 | 00004306 | MOBILE CO EMPLOYEES RETIREMENT | 534.68 |
| 7/10/2014 | 00004308 | MOBILE CO PAYROLL ACCOUNT | 2,735.60 |
| 7/11/2014 | 00004309 | MOBILE CO FEDERAL TAX ACCOUNT | 189.80 |
| 7/9/2014 | 00005782 | MOBILE CO EMPLOYEES RETIREMENT | 17,513.07 |
| 7/10/2014 | 00005784 | MOBILE CO PAYROLL ACCOUNT | 87,732.45 |
| 7/11/2014 | 00005785 | MOBILE CO FEDERAL TAX ACCOUNT | 6,445.39 |
| 7/9/2014 | 00081538 | MOBILE CO EMPLOYEES RETIREMENT | 330,762.89 |
| 7/10/2014 | 00081540 | MOBILE CO PAYROLL ACCOUNT | 1,664,887.87 |
| 7/11/2014 | 00081541 | MOBILE CO FEDERAL TAX ACCOUNT | 121,449.47 |
| | | | |
| | Total Cla | aims Paid for Treasury Division | \$ 2,727,611.23 |
| | | | |
| | | Total Claims Paid | \$15,914,025.07 |
| | | iotai Ciaims raid | 713, 914, 023.07 |

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND BALANCE REPORT-06/30/2014

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending June 30, 2014. (Act No. 86-414)

There was no response.

APPROVE BUDGET REVISION REQUEST/ REVENUE COMMISSION/REAPPRAISAL BUDGET

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the budget revision request of the Revenue Commission for the Reappraisal Budget, to cover increase in cost of appraisal cards.

Motion carried unanimously.

AGENDA #5

APPROVE LICENSE AGREEMENT/BAY GAS STORAGE, LTD./COUNTY MAINTAINED PUBLIC RIGHTS-OF-WAY

The following is a synopsis of the comments made:

President Hudson asked if it was natural gas?

John Pafenbach, County Administrator, said yes.

(End of synopsis)

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a license agreement with Bay Gas Storage, Ltd. to cross, occupy and use, subject to all the terms and conditions of agreement, certain portions of County maintained public rights-of-way as shown within Exhibit "A" for the installation, operation and maintenance of a 20" diameter natural gas pipeline within the existing easement and existing public rights-of-way for said roads, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #6

APPROVE MEMORANDUM OF UNDERSTANDING/ AIR EDUCATION AND TRAINING COMMAND (AETC) AIRCRAFT/JEREMIAH A. DENTON AIRPORT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a Memorandum of Understanding with Air Education and Training Command (AETC)

Aircraft outlining the procedure to be used at Jeremiah A. Denton Airport, and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

AGENDA #7

ACCEPT GRANT AWARD/UNITED STATES DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT (HUD)/
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept a grant award from the United States Department of Housing and Urban Development (HUD), for the Community Development Block Grant (CDBG) Program in the amount of \$1,577,243.00, with no local match, and authorize the President of the Commission to execute all documents associated with this award.

Motion carried unanimously.

Motion carried unanimously.

AGENDA #8

ACCEPT GRANT AWARD/UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)/HOME PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept a grant award from the United States Department of Housing and Urban Development (HUD), for the HOME Program in the amount of \$534,992.00, with a 12.50% in-kind or cash match, and authorize the President of the Commission to execute all documents associated with this award.

Motion carried unanimously.

AGENDA #9

ACCEPT GRANT AWARD/UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)/EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept a grant award from the United States Department of Housing and Urban Development (HUD),

for the Emergency Solutions Grant (ESG) Program in the amount of \$134,250.00, with a 100% in-kind or cash match, and authorize the President of the Commission to execute all documents associated with this award.

Motion carried unanimously.

AGENDA #10

APPROVE AMENDMENT TO AGREEMENT/THE GARDENS OF WELLINGTON, LTD./PROJECT (MUC-SR-10-001)/ALABAMA HOUSING FINANCE AUTHORITY/HOME FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an amendment to the agreement with The Gardens of Wellington, Ltd. Project (MUC-SR-10-001) to incorporate the closing of financing from the Alabama Housing Finance Authority, and authorize the President/Vice-President of the Commission to execute all documents associated with this amendment. The County's loan of \$500,000.00 of HOME funds for the development of fifty-one (51) affordable units for the elderly does not change.

Motion carried unanimously.

AGENDA #11

APPROVE AMENDMENT TO INTER-CREDIT AGREEMENT/ WELLS FARGO BANK, NA/THE GARDENS OF WELLINGTON, LTD./PROJECT (MUC-SR-10-001)

The following is a synopsis of the comments made:

President Hudson said this item was covered under Agenda Item #12.

(End of synopsis)

This item was removed from the agenda.

AGENDA #12

APPROVE SUBORDINATION AGREEMENT/WELLS FARGO BANK, NA AND ALABAMA HOUSING FINANCE AUTHORITY/THE GARDENS OF WELLINGTON, LTD. (MUC-SR-10-001)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve subordination agreement between Wells Fargo Bank, NA and the Alabama Housing Finance

Authority to establish the relative priorities of the mortgages and loans financing construction of The Gardens of Wellington, Ltd. (MUC-SR-10-001), and authorize the President/Vice-President of the Commission to execute all documents associated with the same.

Motion carried unanimously.

AGENDA #13

APPROVE SUBMISSION/APPLICATION TO NATIONAL
ASSOCIATION OF VOCA (VICTIMS OF CRIME ACT) ASSISTANCE
ADMINISTRATORS (NAVAA)/DISTRICT ATTORNEY'S OFFICE/
NATIONAL CRIME VICTIMS' RIGHTS WEEK (NCVRW)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the submission of an application to the National Association of VOCA (Victims of Crime Act) Assistance Administrators (NAVAA) on behalf of the District Attorney's Office in the amount of \$5,000.00 for the National Crime Victims' Rights Week (NCVRW) scheduled for April 19, 2015 through April 25, 2015, with no local match.

Motion carried unanimously.

AGENDA #14

APPROVE RENEWAL/SQL SUPPORT AND UPGRADES AGREEMENT/RED GATE SOFTWARE LTD./IT DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a SQL support and upgrades *agreement with Red Gate Software Ltd. for a three (3) year period, September 5, 2014 through September 5, 2017 in the amount of \$1,678.65, for IT Department. (*Invoice only)

Motion carried unanimously.

APPROVE RECOMMENDATION OF BOARD OF REVIEW/JUNK ORDINANCE HEARINGS/CITATIONS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve recommendation of the Board of Review for the Junk Ordinance hearings held July 8, 2014 for the following citations:

Citation #1175 - Dismissed Citation #599 - Dismissed Citation #1036 - Dismissed

Motion carried unanimously.

AGENDA #16

ADOPT RESOLUTION AUTHORIZING REQUEST/TREASURER/
DISPOSE OF A CERTAIN ITEM FROM FIXED ASSETS INVENTORY
LIST, DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE
ITEM TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the following item of property, which is assigned to the Treasurer's office and is no longer needed: 1 HP p3005n printer, serial no. 5NCNJ1)27072;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the above described item of property be, and it is hereby declared SURPLUS and, if applicable, removed from the fixed asset list, to be disposed of by lawful means.

It is further **DIRECTED** that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this $28^{\rm th}$ day of July, 2014.

Motion carried unanimously.

ADOPT RESOLUTION AUTHORIZING REQUEST/PROBATE COURT/DISPOSE OF CERTAIN ITEMS FROM FIXED ASSETS INVENTORY LIST, DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, there is presently located in the office of the Judge of Probate, certain items of property of the County shown on the eight-page list attached as *Exhibit "A", which are no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of property shown on the eight-page list attached as Exhibit "A" be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further <code>DIRECTED</code> that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this $28^{\rm th}$ day of July, 2014.

*Exhibit "A" on file in Administrator's Office

Motion carried unanimously.

AGENDA #18

APPROVE APPOINTMENTS/MOBILE CITY-COUNTY YOUTH COUNCIL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve appointments to the Mobile City-County Youth Council to serve until graduation from high school, as follows:

Jessica Graham (nominated by Commissioner Carl)

Robert McMillian (nominated by Commissioner Ludgood)

Phillip-Michael Wytch (nominated by Commissioner Ludgood)

Jasmine Martin (nominated by Commissioner Ludgood)
Motion carried unanimously.

AGENDA #19

APPROVE INVESTMENT PURCHASES/ COUNTY FUNDS/TREASURER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve investment purchases with County funds by the Treasurer for the month of June, 2014.

Motion carried unanimously.

AGENDA #20

AUTHORIZE ADVERTISEMENT/PUBLIC HEARING
AND PUBLIC COMMENT PERIOD/2013 CONSOLIDATED ANNUAL
PERFORMANCE AND EVALUATION REPORT (CAPER)/UNITED
STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement of a public hearing and public comment period for the 2013 Consolidated Annual Performance and Evaluation Report (CAPER) for the United States Department of Housing and Urban Development.

Motion carried unanimously.

AGENDA #21

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/
FAMILY COUNSELING CENTER OF MOBILE, INC./
CONSUMER CREDIT COUNSELING SERVICE OF MOBILE/
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with Family Counseling Center of Mobile, Inc. in the amount of \$13,000.00 to provide homebuyer counseling

through a program known as Consumer Credit Counseling Service of Mobile under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

AGENDA #22

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/
THE CHILD ADVOCACY CENTER, INC./
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with The Child Advocacy Center, Inc. in the amount of \$30,000.00 to provide services to child abuse victims under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

AGENDA #23

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/ PENELOPE HOUSE FAMILY VIOLENCE CENTER, INC./ COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with Penelope House Family Violence Center, Inc. in the amount of \$10,000.00 to provide funds for a domestic violence victims advocacy project under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/ OZANAM CHARITABLE PHARMACY, INC./ COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with Ozanam Charitable Pharmacy, Inc. in the amount of \$10,000.00 to provide prescription drug assistance

under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/INDEPENDENT LIVING CENTER OF MOBILE, INC./COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with the Independent Living Center of Mobile, Inc. in the amount of \$10,000.00 to provide home modifications for persons with disabilities under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/FAMILY COUNSELING CENTER OF MOBILE, INC./RAPE CRISIS CENTER/COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with Family Counseling Center of Mobile, Inc. in the amount of \$5,000.00 to provide services for rape victims through a program known as Rape Crisis Center under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

AUTHORIZE RENEWAL/SUB-RECIPIENT AGREEMENT/LEGAL SERVICES ALABAMA, INC./COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize renewal of a sub-recipient agreement with Legal Services Alabama, Inc. in the amount of \$45,000.00 to provide civil legal assistance through a

homeless prevention project under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

AUTHORIZE LOCAL AMENDMENT/2014
ACTION PLAN/2013 CDBG ADMINISTRATION

The following is a synopsis of the comments made:

President Hudson asked Nayyer Mahdi, Grants Director, what was the reason for the amendment?

Ms. Mahdi said in the preparation process of the 2014 Action Plan Budget inadvertently they took out more money from the 2013 CDBG Administration and put it into the 2014 Action Plan Budget. She said this agenda item would correct the error by returning \$53,439.00 to the 2013 CDBG Administration. Ms. Mahdi said the funds would go toward uncompleted projects.

President Hudson asked if the error occurred because the funds were delayed for the 2014 Action Plan Budget?

Ms. Mahdi said no, it was a mistake on their part.

President Hudson asked Ms. Mahdi if the agenda item would correct the mistake?

Ms. Mahdi said yes.

(End of synopsis)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize a local amendment to the 2014 Action Plan to reduce reallocated unused funds in the amount of \$333,266.00 to \$279,827.00 and return \$53,439.00 to the 2013 CDBG Administration, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AUTHORIZE LOCAL AMENDMENT/2013 ACTION PLAN/2013 CDBG ADMINISTRATION/WOOD HOME (MCD2-PF-13-001)/ SEMMES WOMAN'S CLUB (MUC-PS-13-007)

The following is a synopsis of the comments made:

Commissioner Carl asked Nayyer Mahdi, Grants Director, what was Wood Home?

Ms. Mahdi said it was a Mobile Area Retarded Citizens Assistance Home for people who need help. She said they were rehabilitating it. Ms. Mahdi said approximately eight (8) or nine (9) people live in Wood Home.

Commissioner Carl asked Ms. Mahdi how much money was given to the Semmes Woman's Club?

Ms. Mahdi said they were not giving any money to the Semmes Woman's Club. She said they were replenishing funds they had used out of the 2013 money for the City of Prichard Road Resurfacing Project. Ms. Mahdi said they were replenishing the money they had borrowed.

Commissioner Carl said it was like a shell game.

Ms. Mahdi said it was a question of timing.

President Hudson asked Ms. Mahdi if they had supported Wood Home in the past?

Ms. Mahdi said the amount of \$15,000.81 was in the 2013 Action Plan for Wood Home. She said they were adding an extra \$1,000.81 to cover the inspection fee. Ms. Mahdi said instead of charging the inspection fee to their Administration Cost which had a 20 percent cap; they charged the inspection fee as a project delivery cost.

Commissioner Carl asked President Hudson if the Semmes Woman's Club was a project she earmarked?

President Hudson said they had allocated the money for FY 2012-2013 and some of the funds were not being utilized. She said those funds were borrowed to do the City of Prichard Resurfacing Project, and now they were returning it.

Ms. Mahdi said the funds did not increase the budget for the Semmes Woman's Club.

(End of synopsis)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize a local amendment to the 2013 Action Plan to move \$16,000.81 from the 2013 CDBG Administration to Wood Home (MCD2-PF-13-001) in the amount of \$1,000.81 and to the Semmes Woman's Club (MUC-PS-13-007) in the amount of \$15,000.00, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #30

ACCEPT ONE-TIME AUGMENTATION/CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS)/RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept a one-time augmentation from the Corporation for National and Community Service (CNCS), on behalf of the Retired Senior Volunteer Program (RSVP), in the amount of \$2,500.00 for the project period April 1, 2014 through March 31, 2015.

Motion carried unanimously.

AGENDA #31

APPROVE FIRST AMENDED PARKING FACILITIES
LEASE AGREEMENT/DOWNTOWN PARKING,
LLC/ADDITIONAL SPACES

The following is a synopsis of the comments made:

President Hudson asked Jay Ross, County Attorney, why were they amending the lease agreement?

Mr. Ross said the amended lease agreement would provide fifty (50) additional parking spaces per month for the District Attorney's Office at a reduced rate. He said the employees were responsible for paying the parking fee and it was not any additional expense to the County.

President Hudson asked did the District Attorney's Office make the request to the County?

Mr. Ross said yes. He said they were trying to adjust the rates for the new owners of the Admiral Semmes Hotel by allowing one hundred (100) parking spaces per month at a reduced rate. Mr. Ross said County Administration would have ten (10) additional spaces at a reduced rate and the employees were responsible for paying the parking fee. He said both would be for a term of three (3) years.

Commissioner Carl said the District Attorney's Office requested the parking spaces in concern for the safety of their Prosecutors who parked all around Mobile's downtown area and then walked individually from all different directions to the office. He said parking in the garage would allow them to walk from one location together.

(End of synopsis)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the first amended parking facilities lease agreement with Downtown Parking, LLC for additional parking spaces, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #32

APPROVE THIRD AMENDMENT TO SUB-RECIPIENT
AGREEMENT/BOARD OF SCHOOL COMMISSIONERS OF
MOBILE COUNTY/WILMER ELEMENTARY SCHOOL/
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

The following is a synopsis of the comments made:

Commissioner Ludgood asked Nayyer Mahdi, Grants Director, why were they continuously extending this contract?

Ms. Mahdi said the sub-recipient agreement with the Board of School Commissioners of Mobile County was for three (3) projects: Wilmer Elementary School, North Mobile County Middle School and J. E. Turner Elementary School. She said the funds for Wilmer Elementary School were for canopies, covered walkways and a fitness obstacle course. Ms. Mahdi said the Board of School Commissioners of Mobile County did a cost analysis and realized that the canopies' cost was greater than the total funds allocated to Wilmer Elementary She said the allocation was for twenty thousand dollars (\$20,000.00), and the canopies' cost was approximately forty thousand dollars (\$40,000.00). Ms. Mahdi said the Board of School Commissioners of Mobile County and Wilmer Elementary School PTO requested her to put the entire twenty thousand dollars (\$20,000.00) toward the canopies, and they would put in the balance. She said they were amending the sub-recipient agreement to remove the fitness obstacle course project and extend the expiration date.

Commissioner Ludgood said okay.

(End of synopsis)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a third amendment to a sub-recipient agreement with the Board of School Commissioners of Mobile County to extend the expiration date from September 30, 2014 to December 31, 2014 and amend Project Number: MCD2-PF-13-002 to delete a fitness obstacle course project and apply all funds toward canopies/covered walkways at Wilmer Elementary School under the Community Development Block Grant (CDBG), and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #33

AWARD BID/ APPROVE PURCHASE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #26-14, a minimum of five (5) new night vision monoculars for the Sheriff's Department, to the lowest bidder, Aurora Tactical, LLC, for their bid in the amount of \$2,820.00 per unit.

award Bid #31-14, three-month OEM printer and fax supplies for the County Commission, to Sprot Printer Ribbon, LLC and Olensky Brothers.

award Bid #33-14, three-month copy and computer paper for the County Commission, to Gulf Coast Office Products.

award Bid #34-14, six-month latex gloves for the County Commission, to Saad Enterprises Inc. d/b/a Medical Supplies Depot, Inc. and Supreme Medical.

award Bid #36-14, meats to be delivered to the James T. Strickland Youth Center for August, 2014, to Sysco Gulf Coast, Inc. at the cost of \$4,514.64.

approve purchase of subscription renewal with Info-Tech Research Group Inc. for research services software, for the period August 9, 2014 through August 9, 2015, from GSA contract at the cost of \$840.00, for IT Department.

approve purchase of software maintenance renewal with Abacus IT Solutions for GFI LANguard for one (1) year at the cost of \$1,152.00.

approve purchase of maintenance agreement with Eaton Corporation for UPS Model 9330-25-40 for a three (3) year period, September 6, 2014 through September 5, 2017 at the cost of \$7,869.00, for the Revenue Commission; cost can be charged to statewide funds.

approve purchase of technical phone support services with E. J. Ward, Inc. for the Public Works Department at the cost of \$4,500.00.

approve purchase of subscription renewal with Softree Technical Systems Inc. for RoadEng annual software for the period July 15, 2014 through July 14, 2015, for the Public Works Department at the cost of \$550.00.

Motion carried unanimously.

AGENDA #34

ADOPT RESOLUTION AUTHORIZING REQUEST/
REVENUE COMMISSION/DISPOSE OF CERTAIN ITEMS
FROM FIXED ASSETS INVENTORY LIST, DECLARE AS
SURPLUS PROPERTY, AND AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, there is presently located in the office of the Revenue Commissioner, certain items of property of the County shown on the twenty-five (25) page list, dated July 23, 2014 and attached as *Exhibit "A", which are no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of property shown on the twenty-five (25) page list attached as *Exhibit "A" be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this $28^{\rm th}$ day of July, 2014.

*Exhibit "A" on file in Administrator's Office

Motion carried unanimously.

APPROVE CDP-324-14/PURCHASE AND DELIVER SAND/DAUPHIN ISLAND ELEMENTARY SCHOOL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-324-14, to purchase and deliver one (1) load of washed sand to Dauphin Island Elementary School. Estimated cost is \$330.00.

Motion carried unanimously.

AGENDA #36

APPROVE CHANGE ORDER #2 TO CONTRACT/ TEAM-CRAFT ROOFING/CIP-2013-007/ MCP-007-012/GOVERNMENT PLAZA ROOF

The following is a synopsis of the comments made:

President Hudson requested the Commission to carry item over until the next regular meeting.

Commissioner Ludgood asked President Hudson what was her reason for carrying this item over?

President Hudson said she only became aware of the Change Order this past weekend when she read the agenda. She said she needed more time to gather information concerning it.

Commissioner Carl requested the Commission to carry this item over until the next regular meeting.

Commissioner Ludgood said she was only concerned about the timing.

Joe Ruffer, County Engineer, said he spoke this morning with Tyler Martin, County Engineer III, Facilities Design and Construction, about carrying this item over and Mr. Martin said the contractor's price was dependent on the use of the crane and scaffolding that was currently erected in the atrium for the fire remediation work.

President Hudson asked when was the dismantling of the scaffolding scheduled? She said she would prefer to hold this item over, but if necessary, the Commission could take action at the next conference on Thursday, August 7, 2014. President Hudson said any change order that was nearly a quarter of a million dollars (\$250,000.00), she would need time to look at it closely.

Commissioner Ludgood asked what was the amount of the increase if the contractor had to put up the scaffolding later?

Mr. Martin said he did not have the actual amount, but it would be a substantial increase. He said the original scope of work for the roof repair project included replacing drain bowls only. Mr. Martin said during the course of the project it was determined that the drain bowls were actually in good condition the County was given a credit for Change Order #1. He said after the original metal panel roof was removed and new insulation board and waterproof membrane was applied to the atrium barrel roofs, leaks continued to persist in the center trough area. Mr. Martin said the center trough was constructed of lightweight concrete over the metal deck and this area was to receive a new modified bitumen roof and tapered insulation under the roof repair contract. He said an initial drain test revealed the leaks were in the drain assembly where rubber couplings were enclosed in the lightweight concrete above the deck in the center trough and at the connection where the pipes emerged below the deck at the atrium ceiling. Mr. Martin said the solution the Design Team considered would be the most cost effective and have the least impact on the roof repair schedule was distributed in the form of a Request for Proposal (RFP) to two (2) reputable local plumbers. He said a mechanical engineer calculated the roof drain requirements and found the four (4) drains on the east and west sides of the atrium roof center trough would have to be uncovered, removed and the joints welded. Mr. Martin said the welded joints would perform better than the current rubber couplings which connect the pipes inside the lightweight concrete at the center trough. Mr. Martin said the drain assemblies would be replaced and reconnected below the deck to the line extending down to the main horizontal trunk line using a new no-hub coupling. He said it has been determined those repairs would eliminate the leaks in the center trough.

President Hudson asked if the crane and scaffolding would remain in the atrium through next week?

Mr. Martin said he did not know.

President Hudson requested Mr. Martin to make a request to the contractor to leave the crane and scaffolding needed in the atrium through next week.

Mr. Ruffer said Mike Faggard, Risk Management Coordinator, was handling that portion.

Commissioner Carl asked Mr. Martin was it a Design/Build Team contract?

Mr. Martin said yes.

Commissioner Carl said two (2) bid proposals were submitted, and he asked if the contractor who was not awarded the bid had the cost for replacing it included in his bid proposal?

Mr. Martin said there was no mention of repairs to the roof in the other bid proposal. He said even after the change order, the contractor who was awarded the bid was still four hundred thousand dollars (\$400,000.00) lower than the next bidder.

Commissioner Carl asked Mr. Martin what was the next bidder's price?

Mr. Martin said it was approximately \$3.8 million.

Commissioner Carl said the contractor who was the next bidder called his office and quoted him a much lesser amount than what Mr. Martin had stated. He said there were three (3) issues tied into the contract: two (2) add-ons for time extensions plus two hundred thirty-five thousand dollars (\$235,000.00) for the trough.

Mr. Martin said that was correct.

Commissioner Carl asked if the contractor had taken into consideration the time extension of fourteen (14) days was for repairs to the roof due to the fire damage his crew started?

Mr. Martin said yes. He said it impacted their work, they had to replace a portion of the roof deck.

Commissioner Carl asked Mr. Martin should they be rewarded for a delay that they created?

Mr. Martin said he did not see it as a reward.

Commissioner Carl asked Mr. Martin did he not think that getting an extension on a contract was a reward?

Mr. Martin said the County was giving the contractor time to make the repairs, but not giving the contractor any additional monies for it.

Commissioner Carl asked if under the Design/Build contract was the County paying the contractor to stop the leaking in the atrium?

Mr. Martin said yes.

Commissioner Carl asked was not the drain pipe or trough part of the Design/Build contract?

Mr. Martin said no, it was limited to the roof itself and the plumbing was a separate issue.

President Hudson thanked Mr. Martin and said she would like the opportunity to sit down with him before the week was out and discuss it a little more in depth. She said Mr. Martin had given good information, and she appreciated it.

(End of synopsis)

The Commission carried this agenda item over until the next regular meeting, August 11, 2014.

AGENDA #37

APPROVE WAIVING ALL APPLICABLE SECTIONS OF MOBILE COUNTY SUBDIVISION REGULATIONS RELATING TO PRIVATE DIRT ROADS/APPROVE PRELIMINARY AND FINAL PLAT/FRANK CHILDRESS SUBDIVISION/DISTRICT 3

The Commission carried this agenda item over until the next regular meeting, August 11, 2014.

AGENDA #38

APPROVE PRELIMINARY AND FINAL PLATS/SUBDIVISIONS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plats on the following subdivisions:

Zirlott Family Division Subdivision. (2 lots, Half Mile Road and Matlock Road, District 3)

Christman Estates Subdivision. (2 lots, Lee Bishop Road, District 3)

Motion carried unanimously.

AGENDA #39

AWARD BID/PROJECT MCR-2012-104/ SATSUMA STREETS (OLD HIGHWAY 43)/JOHN G. WALTON CONSTRUCTION COMPANY, INC./

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board award the bid for Project MCR-2012-104, Satsuma Streets (Old Highway 43); grade, drain, base and pave, to lowest bidder, John G. Walton Construction Company, Inc., for their bid in the amount of \$247,880.98.

Motion carried unanimously.

ASSIGN MCP-002-14/COUNTYWIDE BRIDGE INSPECTION SERVICES CONTRACT/VOLKERT, INC.

The following is a synopsis of the comments made:

Commissioner Carl asked if there were any limitations on the allocation of money?

Richard A. Mitchell, Deputy Public Works Director, said it was not to exceed the amount of \$225,000.00.

Commissioner Carl asked Mr. Mitchell did it cover all the bridges?

Mr. Mitchell said yes, to do all one hundred sixty-five (165) bridges.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board assign MCP-002-14, Countywide Bridge Inspection Services contract for professional engineering and bridge inspection services, to Volkert, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #41

APPROVE REQUEST TO ADVERTISE AND RECEIVE BIDS/MCP-303-13/FAIR OAKS DRIVE SOUTH DRAINAGE IMPROVEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the request to advertise and receive bids for MCP-303-13, Fair Oaks Drive South Drainage Improvements.

Motion carried unanimously.

APPROVE CORRECTION OF LOCATION
DESCRIPTION/ANNUAL WORK ORDER
NO. 178322/MOBILE COUNTY DEPARTMENT
OF HUMAN RESOURCES TO FOOD STAMP OFFICE

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve correction of the location description on the annual Work Order No. 178322 from Mobile County Department of Human Resources to Food Stamp Office. This work order was originally approved as Agenda Item #35/7E, in the September 23, 2013 Minutes.

Motion carried unanimously.

AUTHORIZE ADVERTISEMENT OF FORMAL AMENDMENT/2014 HUD ACTION PLAN

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board authorize advertisement of a formal amendment to the 2014 HUD Action Plan.

Motion carried unanimously.

ADOPT RESOLUTION AUTHORIZE REQUEST OF LICENSE COMMISSION/DISPOSE OF CERTAIN ITEMS FROM FIXED ASSETS INVENTORY LIST, DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, there is presently located in the office of the License Commissioner, certain items of property of the County shown on the two-page list attached as *Exhibit "A", which are no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of property shown on the two-page list attached as *Exhibit "A" be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further **DIRECTED** that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this $28^{\rm th}$ day of July, 2014.

*Exhibit "A" on file in Administrator's Office

Motion carried unanimously.

APPROVE EFP-142-14/SPONSORSHIP/ TOGETHER ASSISTING PEOPLE (TAP)

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve EFP-142-14, sponsorship for Watch Your Mouth Symposium presented by Together Assisting People (TAP) in the amount of \$500.00, from District 1 funds.

Motion carried unanimously.

APPROVE CDP-117-14/SPONSORSHIP/MOBILE BRANCH NAACP FREEDOM FUND BANQUET

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve CDP-117-14, sponsorship for the Mobile Branch NAACP Freedom Fund Banquet in the amount of \$300.00, from District 1 funds.

Motion carried unanimously.

APPROVE AMENDING COMMISSION CONFERENCE AND MEETING SCHEDULE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending the Commission Conference and Meeting Schedule to hold a meeting on Thursday, July 31, 2014, at 6:00 P. M.

Motion carried unanimously.

APPROVE AUXILIARY AUDIT AGREEMENT/ PRA GOVERNMENT SERVICES, LLC D/B/A RDS/LICENSE COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve auxiliary audit agreement with PRA Government Services, LLC d/b/a RDS, for auditing

compliance with taxes due within and without the County and State, for the License Commission, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

APPROVE MORTGAGEE CONSENT TO AMENDMENT/
ACCESS AND UTILITY EASEMENT AGREEMENT/
BAYTOWN SENIOR VILLAGE/SENIOR HOUSING
PROJECT/MOFFATT AND MCCRARY ROADS

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a mortgagee consent to an amendment of an access and utility easement agreement relating to Baytown Senior Village which improves and enhances access to the senior housing project now under construction at Moffatt and McCrary Roads and authorize the Commission President to sign the same on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

APPROVE PROFESSIONAL SERVICES
AGREEMENT/SOUTHERN ACTUARIAL SERVICES,
INC./GASB STATEMENT NO. 45

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a professional services agreement with Southern Actuarial Services, Inc. in an amount not to exceed \$10,000.00, to perform an actuarial valuation of the County's current post-retirement medical and life insurance plans consistent with the current interpretation of GASB Statement No. 45, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

The following is a synopsis of the comments made:

Commissioner Carl said it would be very nice if they could put all the documentation for agenda add-ons in one package instead of seven (7) different ones.

John Pafenbach, County Administrator, said he apologized.

Commissioner Ludgood said they have to get to a point where they cut-off receiving add-ons to the agenda. She said they really need to do it.

Commissioner Carl said he agreed.

Mr. Pafenbach said okay.

(End of synopsis)

SAND/CHILDREN'S PLACE IN BAYOU LA BATRE

APPROVE CDP-325-14/PURCHASE AND DELIVER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-325-14 in the estimated amount of \$3,480.00 to purchase and deliver 100 C.Y. of washed sand and 100 C.Y. of topsoil to the Children's Place in Bayou La Batre. (Contact person is William Spalding (251) 776-0468)

Motion carried unanimously.

APPROVE NON-REIMBURSABLE AGREEMENT/
ALABAMA POWER COMPANY/RELOCATION OF
SERVICE POLE/PROJECT ACAA61188-ATRP(005)/
MCP-49-079-13/RESURFACING TANNER WILLIAMS
ROAD FROM WILMER ROAD NORTH TO 1200 FEET WEST

OF ELIZA JORDAN ROAD NORTH/PROJECT CIP-2013-016

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a non-reimbursable agreement with the Alabama Power Company for relocation of a service pole in conflict with Project ACAA61188-ATRP(005)/MCP-49-079-13, resurfacing Tanner Williams Road from Wilmer Road North to 1200 feet west of Eliza Jordan Road North, Project CIP-2013-016, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

The following is a synopsis of the comments made:

President Hudson said congratulations and best wishes to the following retirees who were retiring effective August 1, 2014:

Jeanette Beeman, Sheriff's Department 11 years and 4 months

Steve Cheney, Building Inspection Department 24 years and 23 months

Cecil Derwin, Road & Bridge Department, Camp 2
38 years

Michael Evans, James T. Strickland Youth Center 13 years and 10 months

Mike Rabbeitt, County Administration 18 years

She said she wished them all a very healthy and happy retirement.

President Hudson said the Commission has a special meeting scheduled on Thursday, July 31, 2014, at 6:00 P. M. in the Government Plaza Auditorium. She said the Commission would hear employees concerns about the new Local Government Insurance Program and provide clarification and information to employees.

(End of synopsis)

The following is a synopsis of the comments made:

Jay Ross, County Attorney, requested permission to ask the Attorney General's Opinion concerning a particular potential appointment to the Water Board by District 3 Commissioner. He said to clarify if a particular person in her/his position could accept the appointment.

(End of synopsis)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt a resolution, which was subsequently deemed unnecessary, based on the following letter:

December 9, 2014

VIA HAND DELIVERY

Mr. John Pafenbach Mobile County Administrator South Tower – 8th Floor 205 Government Street Mobile, Alabama 36644-1801

RE: Mobile County Commission Meeting Minutes of July 28, 2014

Dear John:

Pursuant to your request, I am withdrawing my comments made wherein I stated that I requested permission for an Attorney General's opinion concerning a potential appointment to the Mobile County Water, Sewer, and Fire Protection Authority Board by District 3 Commissioner which would result in preparing a resolution for that request. Such request for the Attorney General's opinion is no longer necessary.

Accordingly, please insert this correspondence behind the minutes of the Mobile County Commission Meeting held on July 28, 2014.

With best personal regards, I remain

Sincerely yours,

s\Jay M. Ross

JAY M. ROSS County Attorney

JMR/ldb

Motion carried unanimously.

ADJOURN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve request for motion to adjourn until July 31, 2014.

Motion carried unanimously.

| | | Connie Hudson, President |
|---------|------------|--------------------------|
| | | Merceria Ludgood, Member |
| | | Jerry L. Carl, Member |
| ATTEST: | | |
| John F. | Pafenbach, | County Administrator |